SUCCESS through E·N·T·E·R·P·R·I·S·E

# WANTED!

JCI

## YOUR IDEAS FOR SEMINARS/SPEAKERS/TRAINERS

## CELEBRATE 50 YEARS OF JCI HISTORY!

**SHARE *YOUR* IDEAS FOR TRAINING/BUSINESS PROGRAMS AND SPEAKERS AT THE 50TH JCI WORLD CONGRESS IN GLASGOW, SCOTLAND WITH US! PLEASE COMPLETE THE BACK PAGE OF THIS FLYER!**

***OR...DOES YOUR NATIONAL ORGANIZATION/TRAINING DIRECTOR HAVE A SEMINAR THAT YOU WOULD LIKE TO SEE PRESENTED BEFORE THOUSANDS OF YOUR FELLOW JUNIOR CHAMBER MEMBERS AND GUESTS AT THE HISTORIC 50TH JCI WORLD CONGRESS IN NOVEMBER 1995? PLEASE COMPLETE THE "APPLICATION FOR SPEAKERS/SEMINARS"***

**Your ideas are important to us! If you have an idea for a training/business seminar or an idea/topic you think should be presented at World Congress, please fill out the enclosed forms and return to the Director of Meetings and Training, Junior Chamber International, P.O. Box140577, Coral Gables, FL, 33114-0577, USA or fax to JCI at 305-442-0041/305-448-8705, no later than May 31, 1995.**

# WANTED.....
# YOUR IDEAS FOR SEMINARS/SPEAKERS/TRAINERS

## *CELEBRATE 50 YEARS OF JCI WORLD CONGRESS HISTORY!*

**SHARE *YOUR* IDEAS FOR THE TRAINING/BUSINESS PROGRAMS AND SPEAKERS AT THE 50TH JCI WORLD CONGRESS IN GLASGOW, SCOTLAND!**

**TOPICS/SEMINARS I WOULD LIKE TO SEE COVERED AT WORLD CONGRESS:**

_____

_____

_____

_____

_____

**SPEAKERS I AM INTERESTED IN HEARING AT CONGRESS:**

_____

_____

_____

_____

**COMMENTS/SUGGESTIONS FOR THE WORLD CONGRESS TRAINING/BUSINESS PROGRAM:**

_____

_____

_____

_____

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**NOM NAME:** _____

**MAIN CONTACT:** _____

**ADDRESS:** _____

**CITY:** _____ **STATE/PROVINCE:** _____

**COUNTRY:** _____ **POSTAL OR ZIP CODE:** _____

**PHONE:** _____ **FAX:** _____

**Return to the Director of Meetings and Training, Junior Chamber International, P.O. Box 140577, Coral Gables, FL, 33114-0577, USA or fax to JCI at 305-442-0041/305-448-8705, no later than May 31, 1995. Or, please contact the Director of Meetings and Training, phone number 305-446-7608 if you have any questions.**

# CELEBRATE 50 YEARS OF JUNIOR CHAMBER HISTORY!

## PRESENT *YOUR* TRAINING/BUSINESS PROGRAM AT THE 50TH JCI WORLD CONGRESS IN GLASGOW, SCOTLAND!

***ALL NATIONAL PRESIDENTS AND TRAINING DIRECTORS:***
***CALL FOR TRAINING SEMINAR PRESENTATIONS***
***FOR THE 50TH JCI WORLD CONGRESS***

**JCI celebrated its 50th Anniversary in 1994, but 1995 is the year to celebrate the milestone 50th World Congress! Share in the success of our excellent training programs and seminars by presenting your own. The success of the business and training programs at past World Congresses has been due to the tremendous support and participation shown by our National Organizations. THIS YEAR WILL BE NO EXCEPTION.**

**Junior Chamber International would like you to celebrate the 50th Anniversary of the First JCI World Congress, by presenting your training/business seminars in Glasgow, Scotland. We would also like you to offer ideas on new topics, trainers and speakers you wish included in this year's program. Your seminar and suggestions of speakers/trainers could be included. Such programs will constitute the majority of the Congress program.**

**Please complete the forms attached and return to the Director of Meetings and Training, Junior Chamber International, P.O. Box 140577, Coral Gables, FL, 33114-0577, USA or fax to JCI at 305-442-0041/305-448-8705 no later than May 31, 1995.**

**Notification of seminar acceptance, detailing the date, time and venue will be sent out by June 30, 1995.**

**Please note:**

**JCI will provide the room for your seminar, an overhead projector or slide projector, screen and flipchart. Your National Organization will be responsible for all travel costs, Congress registration fees, trainer's fees (if applicable), and any course materials (for example: handouts, promotional materials, etc.) Any additional audiovisual equipment requests must be made directly to the Director of Meetings and Training at the JCI World Headquarters.**

# APPLICATION FOR SPEAKERS/SEMINARS

**I would like this training seminar/trainer/speaker to be included in the program of the 50th JCI World Congress in Glasgow, Scotland.**

**Any questions? Contact: Director of Meetings and Training, P.O. Box 140577, Coral Gables, FL 33114-0577, USA. Fax No. 305-442-0041. Phone No. 305-446-7608.**

**NOM NAME:** _____
**MAIN CONTACT:** _____
**ADDRESS:** _____
**CITY:** _____ **STATE/PROVINCE:** _____
**COUNTRY:** _____ **POSTAL OR ZIP CODE:** _____
**PHONE:** _____ **FAX:** _____

**PRESENTER(S):**
**NAME:** _____ **PHONE:** _____
**ORGANIZATION:** _____ **FAX:** _____
**ADDRESS:** _____ **STATE/PROVINCE:** _____
**COUNTRY:** _____ **POSTAL/ZIP CODE:** _____

**I have notified the individual(s) involved that I am submitting this proposal: _____YES _____ NO**

**The seminar will be presented in:** ○ **ENGLISH** ○ **SPANISH** ○ **FRENCH** ○ **JAPANESE**

**Desired number of participants:** _____ **Type of Room** ○ **Theater** ○ **School**

**Name of training session:** _____

**75 Word Description of topic to be covered:** _____

**Amount of time needed for presentation:** **1/2 day** ○ **full day** ○

**Describe in one clear sentence the goal of the seminar and list up to 3 objectives: Goal:** _____

**Objectives:** 1._____
2._____
3._____

**Which Learning Sequence should this seminar be grouped with?**

**Individual** ○ **Community** ○ **Management** ○ **International** ○ **Business** ○

**Please return completed form by May 31, 1995. Notification of presentation's acceptance will be sent out by June 30, 1995. This form may be duplicated for multiple entries.**