1996 JUNIOR CHAMBER INTERNATIONAL DIRECTORY INFORMATION

PLEASE COMPLETE FORM AND BRING WITH YOU TO THE CONGRESS IN GLASGOW, SCOTLAND, OR AIRMAIL NO LATER THAN OCTOBER 13, 1995, to:

JUNIOR CHAMBER INTERNATIONAL
P. O. Box 140577
Coral Gables, FL 33114-0577, U.S.A.

FAX NO: (1)(305) 442-0041

Please affix a black and white glossy passport-size photo of the national president in this space.

PLEASE TYPE OR PRINT VERY CLEARLY.

NOM OFFICIAL NAME: _____

NOM SECRETARIAT:

POSTAL & STREET ADDRESS: _____

_____

(NOTE: A STREET ADDRESS IS REQUIRED FOR COURIER DELIVERY) _____

_____

TELEPHONE: ( ) _____
(area/city code)

FAX: ( ) _____
(area/city code)

JCI CORRESPONDENCE LANGUAGE: English ☐ French ☐ Spanish ☐

TERM: (from) _____ (to) _____

NATIONAL CONVENTION:

1996 CITY: _____ DATES: _____

1997 CITY: _____ DATES: _____

NATIONAL PRESIDENT: **NOTE: PLEASE UNDERLINE FAMILY NAME OR SURNAME**

NAME	OCCUPATION	SPOUSES'S GIVEN NAME
PRES: _____	_____	_____

ADDRESS: *(street or P. O. Box No.)* _____

_____ *(country)*

TEL. BUS: ( ) _____ *(area/city code)* TEL. RES: ( ) _____ *(area/city code)*

FAX BUS: ( ) _____ *(area/city code)* FAX RES: ( ) _____ *(area/city code)*

SIGNATURE OF THE NATIONAL PRESIDENT: _____

NOM EXECUTIVE OFFICERS

NAME (UNDERLINE FAMILY NAME OR SURNAME) **OCCUPATION** **SPOUSE'S GIVEN NAME**

NOTE: PLEASE PROVIDE AREA/CITY CODE

IPP: _____ _____ _____

ADDRESS: _____

TEL. NOS. BUS: ( ) _____ RES: ( ) _____

EVP : _____ _____ _____

ADDRESS: _____

TEL. NOS. BUS: ( ) _____ RES: ( ) _____

EVP: _____ _____ _____

ADDRESS: _____

TEL. NOS. BUS: ( ) _____ RES: ( ) _____

EVP: _____ _____ _____

ADDRESS: _____

TEL. NOS. BUS: ( ) _____ RES: ( ) _____

EVP: _____ _____ _____

ADDRESS: _____

TEL. NOS. BUS: ( ) _____ RES: ( ) _____

EVP: _____ _____ _____

ADDRESS: _____

TEL. NOS BUS: ( ) _____ RES: ( ) _____

EVP: _____ _____ _____

ADDRESS: _____

TEL. NOS. BUS: ( ) _____ RES: ( ) _____

GLC: _____ _____ _____

ADDRESS: _____

TEL. NOS BUS: ( ) _____ RES: ( ) _____

TRES: _____ _____ _____

ADDRESS: _____

TEL. NOS BUS: ( ) _____ RES: ( ) _____

SEC GEN: _____ _____ _____

ADDRESS: _____

TEL. NOS. BUS: ( ) _____ RES: ( ) _____

VICE PRESIDENTS

NAME (UNDERLINE FAMILY NAME OR SURNAME)	OCCUPATION	SPOUSE'S GIVEN NAME
VP:		
ADDRESS:		
VP:		
ADDRESS:		
VP:		
ADDRESS:		
VP:		
ADDRESS:		
V.		
ADDRESS:		
VP:		
ADDRESS:		
VP:		
ADDRESS:		
VP:		
ADDRESS:		
VP:		
ADDRESS:		
V.		
ADDRESS:		
VP:		
ADDRESS:		
VP:		
ADDRESS:		
VP:		
ADDRESS:		

OTHER NOM OFFICERS

NAME UNDERLINE FAMILY NAME OR SURNAME	OCCUPATION	SPOUSE'S GIVEN NAME

TRAINING OFFICER/
DIR: _____ _____ _____

ADDRESS: _____

JCI THEME OFFICER/
DIR: _____ _____ _____

ADDRESS: _____

JCI SENATE CHAIRMAN: _____ _____ _____

ADDRESS: _____

TEL. BUS: _____ TEL. RES: _____

NOM MAGAZINE / NEWSLETTER: _____

EDITOR: _____ _____ _____

ADDRESS: _____

PLEASE INDICATE THE 5 MAJOR NATIONAL PROJECTS PLANNED FOR NEXT YEAR:

1. NAME OF PROJECT: _____

SHORT DESCRIPTION: _____

_____

CHAIRMAN: _____ TEL: _____ FAX: _____

2. NAME OF PROJECT: _____

SHORT DESCRIPTION: _____

_____

CHAIRMAN: _____ TEL: _____ FAX: _____

3. NAME OF PROJECT: _____

SHORT DESCRIPTION: _____

_____

CHAIRMAN: _____ TEL: _____ FAX: _____

4. NAME OF PROJECT: _____

SHORT DESCRIPTION: _____

_____

CHAIRMAN: _____ TEL: _____ FAX: _____

5. NAME OF PROJECT: _____

SHORT DESCRIPTION: _____

_____

CHAIRMAN: _____ TEL: _____ FAX: _____